UNOFFICIAL COPY

Doc#. 2305206293 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/21/2023 02:34 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1822278956

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK A IRVING to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 10/27/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decement # 1731313036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-16-405-009-0000

Property is commonly known as: 9930 CONSTITUT O VCT, ORLAND PARK, IL 60462.

Dated this 17th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435852089 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100105630010038574 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T172302-12:16:50 [C-3] ERCNIL1

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Loan Number 1822278956

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of February in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026

VICKY MCCOY

Notary Public - State of Florida

Commission # HH 328470

My Comm. Expires Dec 18, 2026

Sonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 435852089 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100105630010038574 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T172302-12:16:50 [C-3] ERCNIL1

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Loan Number 1822278956

'EXHIBIT A'

PARCEL ONE: THE WESTERLY 26.34 FEET OF THE EASTERLY 66.34 FEET OF THE FOLLOWING DESCRIBED PARCELS: COMMENCE AT THE NORTHWEST CORNER OF LOT 4: THENCE SOUTH 33 DEGREES 14 MINUTES 53 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 4,128.11 FEET FOR THE POINT OF BEGINNING, THENCE NORTH 11 DEGREES 38 MINUTES 00 SECONDS EAST, 76.24 FEET; THENCE SOUTH 78 DEGREES 22 MINUTES 00 SECONDS EAST, 190.00 FEET, THENCE SOUTH 11 DEGREES 38 MINUTES 00 SECONDS WEST, 78 FEET; THENCE NORTH 78 DEGREES 22 MINUTES 00 SECONDS WEST, 188.25 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF LOT 4; THENCE NORTH 33 DEGREES 14 MINUTES 53 SECONDS WEST ALONG SAID SOUTHWESTERLY LINE, 2.48 FEET TO THE POINT OF BEGINNING; ALL BEING IN CENTENNIAL VILLAGE UNIT I, A PLANNED UNIT DE', ELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR CENTENNIAL VILLAGE UNIT 1, A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5,1993, AS DOCUMENT NUMBER 93247499. AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT NO. 93730415, AND AS CREATED BY DEED FROM MAXCUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28,1988 KNOWN AS TRUST NO. 11918, TO MICHAEL G. STEFANCIC AND LINDA J. STEFANCIC, HIS WIFE, OCOLONIA CIENTES OFFICE RECORDED AS DOCUMENT NO. 9424:787. FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



