

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#: 2305206203 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/21/2023 01:37 PM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:

**JPMorganChase - Ep4**

**700 Kansas Lane**

**MC 8000**

**MONROE LA 71203**

AND WHEN RECORDED MAIL TO:

**JPMorganChase - Ep4**

**700 Kansas Lane**

**MC 8000**

**MONROE LA 71203**

SUBMITTED BY:

**AVERY GAY PASCUA**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **NATIONSTAR MORTGAGE LLC, 8950 Cypress Waters Blvd, COPPELL, TX 75019**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$62,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 09/24/2002 and recorded on 11/01/2002, as Instrument No. 0021208643 in Book No. 2917, at Page No. 0042

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **9818 S PEORIA CHICAGO, IL 60643**

Parcel Tax ID: **25-08-230-019-0000**

Original Mortgagor: **THELMA BURTON AND WELTON CRAYTON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for WALL STREET MORTGAGE ACCEPTANCE CORP., ITS SUCCESSORS AND ASSIGNS**

Date: 2/13/2023

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**



Name: David Lawson

Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.PARISH Ouachita

On 2/13/2023 before me appeared David Lawson to me personally known,  
 who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE  
 BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association),  
 by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the  
 corporation (or association).

Witness my hand and official seal.

*David Lawson*  
 Notary Public:

*Eva Reese*  
 My Commission Expires: *Lifetime*  
 Commission #: *17070*

Eva Reese  
 Ouachita Parish, Louisiana  
 Lifetime Commission  
 Notary Public ID# 17070



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## EXHIBIT A – LEGAL DESCRIPTION

### ADDITION

**THE NORTH 33 1/2 FEET OF LOT 4 IN BLOCK 47 IN HALSTED STREET ADD TO WASHINGTON HEIGHTS, BEING A SUB OF LOTS 1,2, AND 3 OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RR TOGETHER WITH LOT 2,3, AND 4 OF THE SUB OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 5 LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RR ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office