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Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#: 2305206213 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/21/2023 01:45 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:*****4700 "LIGGIONS"
SELLER'S LENDER ID#: 458
POOL #: 458

Date of Assignment: February 13th, 2023
Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS INDENTURE TRUSTEE FOR
NEWCASTLE MORTGAGE SECURITIES TRUST 2007-1 at 500 GRANT STREET, 1000 PITTSBURGH, PA 15258

Executed By: TASHA LIGGIONS, A SINGLE WOMAN, A SINGLE WOMAN To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS
SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/01/2006 Recorded: 12/28/2006 as Instrument No.: 0636205126 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No.: 20-23-419-013-0000

Property Address: 7029 S WOODLAWN AVE, CHICAGO, IL 60637

Legal: LOT EIGHTY EIGHT (88) IN BROOKHAVEN, BEING S.E. GROSS' SUBDIVISION OF THE SOUTH 23.569
ACRES OF THAT PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD,
IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$100,000.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

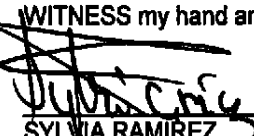
NATIONSTAR MORTGAGE LLC
On February 13th, 2023

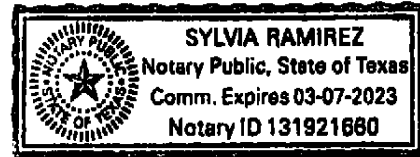
By: 
TSEDALE ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On February 13th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432