UNOFFICIAL COPY

Doc#. 2305206233 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/21/2023 01:57 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800879900

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KENNETH S NELSON AND KAREN L NELSON, HUSBAND AND WIFE, AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINED FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/22/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1611908044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 18-07-210-021

Property commonly known as: 4823 GRAND AVE, WESTERN SPRINGS, IL 60558

Dated this 17th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of February in the year 2023 by Stevie K. Kretz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("NE", S"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (a) personally known to me.

Katelyn Underson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 435822489 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961000160218033 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172302-10:00:59 [C-3] ERCNIL1





OFFE NEW ANDERDOWN NOTARY PUBLIC - NEW ATALY STATE AT LARGE

My Comm. Expires 11/26/2020

IQ # KYMP17927

D0099581775

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Exhibit A



PARCEL 1: THE SOUTH 35 FEET OF LOT (0 'N') THE NORTH 25 FEET OF LOT 9 IN BLOCK 11 IN FOREST HILLS OF WESTERN SPRINGS, COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE FAST HALF OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCH AL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS," BEING A SUBDIVISION OF THE NORTH WEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 33 FEET OF LOT 9 'N BI OCK 11 IN FOREST HILLS OF WESTERN SPRINGS COOK COUNTY, ILLINOIS A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 30 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN THE HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 28 NOPTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYIN G EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.