# **UNOFFICIAL COPY**

Doc#. 2305206339 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/21/2023 03:28 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0170838312

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CORNELIA L MASON AND EDDIE L MASON** to **WELLS FARCO BANK, N.A.** bearing the date 06/23/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 171, 10 ocument # 0718056045.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 10-25-108-008-0000

Property is commonly known as: 213 GREY STk EET, EVANSTON, IL 60202.

Dated this 14th day of February in the year 2023 WELLS FARGO BANK, N.A.

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 435846743 DOCR T142302-11:12:14 [C-3] ERCNIL1

\*D0099532956\*

2305206339 Page: 2 of 3

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of February in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 435846743 DOCR T142302-11:12:14 | C-3 | ERCNIL1



2305206339 Page: 3 of 3

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#### 'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED AND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 27 IN GEORGE F, NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED NOVEMBER 30, 1925 AS DOCUMENT 9110906, IN COOK COUNTY, ILLINOIS.



\*435846743\*

