

UNOFFICIAL COPY

Doc#: 2305208170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/21/2023 02:47 PM Pg: 1 of 2

This instrument was prepared by and after recording should be returned to:

Alexander Demchenko, Esq.
Demchenko Law, P.C.
120 N. LaSalle St., Suite 950
Chicago, IL 60602

FULL RELEASE AND SATISFACTION OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that the Lender, **MIDLAND PORTFOLIO SERVICING LLC**, an Illinois limited liability company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, the cancellation of all the notes thereby secured, and of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **UVEN PROPERTIES LLC**, an Illinois limited liability company, all the right, title, interest, claim or demand whatsoever said mortgagee may have acquired in, through or by that certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing made and executed on November 19, 2021 and recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois, on November 23, 2021 as Document number 2132704044 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook, State of Illinois, to wit:

LOT 27 (EXCEPT THE WEST 21 FEET THEREOF) AND THE WEST 28 FEET OF LOT 28 IN GEORGE F. NIXON AND COMPANY'S HOWARD A VENUE ADDITION NO. 3, BEING A SUBDIVISION OF THAT PART OF LOT 2 LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT A STRIP 185 FEET WIDE EAST OF AND ADJOINING SAID RAILROAD GRANTED TO PUBLIC SERVICE COMPANY) IN SCHROEDER HEIRS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 05, 1925 AS DOCUMENT NUMBER 2056397, IN COOK COUNTY, ILLINOIS.

Property Index Number: 10-27-301-036-0000

Address of Real Estate: 4618 Jerome Ave., Skokie, IL 60076

IN WITNESS WHEREOF, the undersigned has executed this Full Release and Satisfaction of Mortgage this 16th day of February, 2023.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

A22-3909 ATK

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MIDLAND PORTFOLIO SERVICING LLC

By: _____
Its Manager

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alexandra Tomic, being the Manager of Midland Portfolio Servicing LLC, an Illinois limited liability company ("Company"), and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager, he signed and delivered the said instrument and caused the seal of said Company to be affixed thereto pursuant to the authority given by the operating agreement of said Company, as his free and voluntary act, and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of February, 2023.

Alexandra Tomic
Notary Public

