

UNOFFICIAL COPY

Doc#: 2305208117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/21/2023 12:39 PM Pg: 1 of 2

CAMBRIDGE TITLE COMPANY
3100 Dundee Road, Suite 406
Northbrook, IL 60062

2350171 [The Above Space For Recorder's Use Only]

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **MARILYN A EDUCATE**, of the County of COOK and State of Illinois, for and in consideration of the full payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of ONE DOLLAR (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **MICHAEL EDUCATE**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE bearing the date of **JUNE 12, 2015**, and recorded on **JULY 21, 2015** in the Recorder's Office of COOK County, in the State of Illinois, as document no. **1520250024** to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See legal description attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-04-205-071-1002**
17-04-205-071-1022
17-04-205-071-1023

Address(es) of Real Estate: **1430 N LASALLE ST, UNIT A-2, CHICAGO, IL 60610**

Witness my hand and seal this 15th day of February, 2023.



MARILYN A EDUCATE

UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARILYN A EDUCATE personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of February, 2023

Commission expires 8/27 2023



Notary Public



This instrument was prepared by Bernard J. Michna, 3100 Dundee Rd, Suite 406, Northbrook, IL 60062

LEGAL DESCRIPTION

UNIT A-2 AND PARKING SPACES G8 AND G9 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH HALF OF THE EAST HALF OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF THE WEST 172 FEET OF LOT 2 IN THE COUNTY CLERKS RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUBDIVISION LOT 2 OF COUNTY CLERKS DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALL IN COOK COUNTY, ILLINOIS.