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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/21/2023 10:20 AM PG: 1 OF 4

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4795 Regent Blvd,  
Irving, TX 75063

**Prepared By:**

Tim Lightfoot,  
Address: 8616 Freeport Pkwy Irving, TX 75063  
Phone # 469-458-5941

Document Title  
AFFIDAVIT OF SCRIVENER'S ERROR

**Grantors:** TSOGZOLMAA TUMUROCHIR

**Grantee:** Rushmore Loan Management Services LLC

S Y  
P F  
S Y-1  
SC      
INT RL

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When recorded mail to:

14775047

FAMS-DTO Rec

3 First American Way

Santa Ana, CA 92707

Rushmore 28583.2

X-IL TUMUROCHI



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## AFFIDAVIT OF SCRIVENER'S ERROR

PN: 03-04-307-070-0000  
STATE OF TEXAS )

Prepared by:  
Tim Lightfoot

8616 Freeport Pkwy Irving,

TX 75063

Phone No. 469-458-5941

COUNTY OF DALLAS )

Tim Lightfoot

(Affiant), of lawful age, first being duly sworn,

upon my oath, deposes and says:

1. That I am an employee of the Rushmore Loan Management Services, LLC
2. I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, through inadvertence, mistake, and error, in that said instrument contains incorrect recording information for the original mortgage.

Instrument:	<u>2220106113</u>
Grantors:	<u>Tsozolmaa Tumurochir</u>
Grantee:	<u>Rushmore Loan Management Services LLC</u>
Date of Instrument:	<u>6/24/2022</u>
Recorded in Book:	<u>N/A</u>
Recorded at Page:	<u>N/A</u>
Date Recorded:	<u>7/20/2022</u>

4. This Affidavit is being filed for record in the County of Cook, State of Illinois, for the purpose of correcting the recording information for the original mortgage contained within the aforementioned instrument, more specifically, to correct the recording information from 8/2/2017 in Instrument #: 1721408197 to 8/11/2022 in Instrument #: 222310130.

*See legal Description Exhibit A attached hereto*

Further Affiant saith not.

Tim Lightfoot

), Affiant

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## ACKNOWLEDGMENT

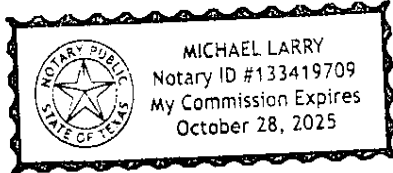
State of Texas ) SS:  
County of Dallas

On SEP 15 2022, before me the undersigned, a notary public in and for said state, personally appeared Tim Lightfoot, Sr. Vice President, personally known to me to be the duly authorized person who executed the within instrument on behalf of RUSHMORE LOAN MANAGEMENT SERVICES, LLC, and acknowledged/sworn to me that such Rushmore Loan Management Services, LLC, executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



Notary Public in and for said County and State  
My commission expires on: 10/28/2025



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## EXHIBIT A

**D. THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:**

LOT 3 IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office