UNOFFICIAL CO

Doc#. 2305229122 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/21/2023 04:02 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4771202639

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by NATHAN BROWN AND GLORIA J BROWN to CITICORP TRUST BANK, 15 B bearing the date 12/05/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 17/24736060.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 16-04-211-013-0000

Property more commonly known as: 4922 W HIRSCI ST, CHICAGO, IL 60651-1508.

Dated on 02/17 /2023 (MM/DD/YYYY) CITIBANK, N.A. SUCCESSOR BY MERGER TO CITICORP TRUST BANK, FSB

By: left Sun	Document Control Officer	
STATE OF MISSOURI COUNTY OF ST. CHARLES		
On 03 / 17 /2023 (MM/DD/YYYY) before me, for said state, personally appeared	Date Saturday Se	, a Notary Public in and
	NK, N.A. SUCCESSOR BY MURGER said entity and acknowledged to me that	TO CITICORP TRUST BANK,
Judy Harmon Judy Layrel	JUDY Notary Publi State of	NAYNES c, hotery Seal Mizes of is County
Notary Public - STATE OF MISSOURI	Commission	n # 21834321 Expires 10.25-2024

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 435700574 CITIMORTGAGE, INC. T152302-01:36:22 [C-2] RCNIL1



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Loan Number 4771202639

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC # 27189047, ID# 16-04-211-013-0000, BEING KNOWN AND DESIGNATED AS LOT 20 IN THEODORE J SCHORSCH RESUBDIVISION OF LOTS 12 TO 30 INCLUSIVE IN BLOCK 4 AND LOTS 26 TO 50 INCLUSIVE, IN BLOCK 5 AND VACATED STREET BETWEEN LOT 30 IN BLOCK 4 AND LOT 50 IN BLOCK 5 IN KOCHERSPERGER AND THOMPSONS NORTH AVENUE SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Doenty of Cook County Clerk's Office