UNOFFICIAL COPY

Doc#. 2305349083 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 02/22/2023 10:38 AM Pg: 1 of 2

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0062325097

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOSE P TORRES AND DEBORAH TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW COMMUNITY CAPITAL, LIC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/17/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2222313336.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 (EXCEPT THE NORTHERLY 20.0 FEET THEREOF) AND THE NORTHERLY 20 FEET OF LOT 10 IN BLOCK 5 A IN ORLAND HILLS GARDENS, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTH 1/2 CF 7:1'E NORTHWEST 1/4 OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS,

Parcel ID Number 27-09-306-023-0000

Property is commonly known as: 15002 HUNTINGTON CT, ORLAND PARK, IL 60462-3044.

Dated this 21st day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW COMMUNITY CAPITAL, LLC, ITS SUCCESSOR'S AND ASSIGNS

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 435876610 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 1/31/105774406359494 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T21/2302-10:20:56 [C-2] ERCNIL1





Ch

D0099617939

2305349083 Page: 2 of 2

UNOFFICIAL COPY

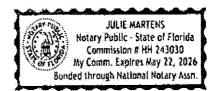
Loan Number 0062325097

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of February in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAKEVIEW COMMUNITY CAPITAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 435876610 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 101405774406359494 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T212302-10:20:56 [C-2]



