

# UNOFFICIAL COPY

**Record and Return To:**  
FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI, OH 45276

Doc#. 2305355072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2023 10:57 AM Pg: 1 of 2

**This Instrument Prepared By:**  
**SANDRA KIRKSEY**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*-\*\*\*\*16-B

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RUBEN GONZALEZ and MARICELA GONZALEZ**

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 01/14/2004 Recorded: 02/02/2004 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0403332117

Loan Amount: **\$180500.00**

Legal Description: **LOT 5 ( EXCEPT THE SOUTH 40 FEET AND EXCEPT THE NORTH 75 FEET THEREOF) IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **15-14-313-014-0000**

County: Cook County, State of Illinois

**Assignment of Rents and Leases** Dated: **01/14/2004** Recorded: **02/02/2004** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **0403332118** Original Borrower: | Loan Amount: **\$180500.00**

**Note Modification** Dated: **01/04/2018** Recorded: **03/14/2018** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **1807349056** Beneficiary: **AMERICAN CHARTERED BANK** Original Borrower: **RUBEN GONZALEZ and MARICELA GONZALEZ** Loan Amount: **\$180500.00**

Property Address: 1937 S 4TH AVENUE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/21/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **02/21/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office