

# UNOFFICIAL COPY

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Compu-Link Corporation

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Compu-Link Corporation  
14002 E. 21st Street  
Suite 300  
Tulsa, OK 74134



Doc# 2305306030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/22/2023 11:10 AM PG: 1 OF 3

**\*131-7301606 B H\***

### RELEASE OF MORTGAGE

Compu-Link Corporation#: 131-7301606 B H "WERNESKE," Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by ANNETTA WERNESKE, A WIDOW, originally to Secretary of Housing and Urban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 11-08-1993 Recorded: 11-19-1993 as Instrument No. 93-947956, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-27-200-067-1030

Property Address: 32 WEST FERN COURT, 116B, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 11/25/2022 in Instrument No.: 2232913111  
On January 19th, 2023

By:   
Alissa Roy, Authorized Signer

S Y  
P 3  
S Y-1  
SC      
INT RY

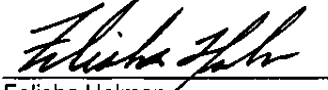
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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Oklahoma  
COUNTY OF Tulsa

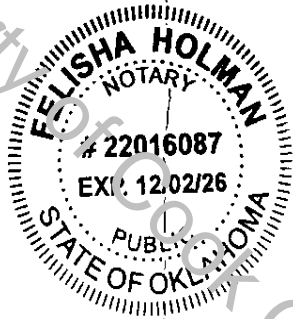
On January 19th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Alissa Roy, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Felisha Holman  
Notary Expires: 12/2/2026 #22016087

Prepared By: Anthony McClain, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525



Property of OK County Clerk's Office

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## Exhibit A

UNIT 32-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COURT HOMES ON PLUM GROVE ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87640525, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 02-27-200-067-1030.

Property of Cook County Clerk's Office