

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 2305306206 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2023 03:56 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THE CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE OF THE LAND TRUST AGREEMENT KNOWN AS TRUST NUMBER 26-1891-00, DATED APRIL 27, 1973** to **JPMORGAN CHASE BANK, N.A.**, dated **10/20/2016** and recorded on **11/01/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1630615045** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-11-216-022-0000**

Property Address: **305 S CAN DOTA AVE MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner of said mortgage on **02/21/2023**.

**JPMORGAN CHASE BANK, N.A.**



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Angela Williams

Vice President - Document Execution

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **02/21/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Ira D. Brown*

Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 4800912695

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Loan Number: 4800912695

## EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:**

**LOT TWO (EXCEPT THE NORTH SIX (6) FEET THEREOF) (2) THE NORTH ELEVEN (11) FEET OF LOT THREE (3) IN AXEL AND ALICE E. LONNQUIST'S NORTHWEST HILLS SUBDIVISION NUMBER (1) OF THE EAST 2/7THS OF THE SOUTH 609.50 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office