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Doc#: 2305329170 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/22/2023 02:39 PM Pg: 1 of 4

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

CoreVest American Finance Lender LLC

4 Park Plaza, Suite 900

Irvine, CA 92614

Property Identification Number:

See Exhibit "A" attached

Document Number to Correct:

2208304007

Attach complete legal description

I, Sokun Soun, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantor and Grantee

2208304007

, do hereby swear and affirm that Document Number:

Incomplete legal description

, included the following mistake:

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Complete legal description is on Exhibit "A" attached hereto

Finally, I Sokun Soun, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Affiant's Signature Above

Date Affidavit Executed

NOTARY SECTION:

State of _____)

County of _____)

See Attached

I, _____, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

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ACKNOWLEDGMENT

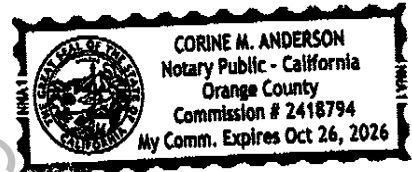
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On February 17, 2023, before me, Corine M. Anderson, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature CA

(Seal)

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EXHIBIT A

Order No.: CCHI2107492LD

For APN/Parcel ID(s): 03-12-300-140-0000

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT 7790590 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 204.28 FEET EAST AND 133.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 38 DEGREES 56 MINUTES 00 SECONDS WEST, 11.55 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 4.56 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 8.66 FEET; THENCE NORTH 53 DEGREES 56 MINUTES 00 SECONDS WEST, 14.62 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 13.88 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 6.00 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 10.58 FEET; THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 62.75 FEET; THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 53.46 FEET; THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 36.08 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY:

PROPERTY ADDRESS: 354 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 140

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88-253526.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978, AND RECORDED OCTOBER 12, 1978 AS DOCUMENT 24666972.

PARCEL 4:

EASEMENT FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED ON JUNE 10, 1988 AS DOCUMENT NUMBER 88-253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO AGREEMENT TO PROVIDE PARTY WALLS RIGHTS, EASEMENTS, COVENANTS

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EXHIBIT A
(continued)

AND RESTRICTIONS DATED DECEMBER 19, 1989 AND RECORDED ON DECEMBER 20, 1989 AS DOCUMENT NUMBER 89-608946. ALL IN COOK COUNTY, ILLINOIS.

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