

# UNOFFICIAL COPY

Doc#: 2305329220 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/22/2023 03:30 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39781746  
Ref Number: 7899793512  
Tax ID: 24-28-104-013-1034 &  
24-28-104-013-1016

3/9/2023

Property Address:  
5208W 122ND STREET 2B  
ALSIP, IL 60803

IL0v2M-RM-SNA39781746 E 2/21/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100070300011568208

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAN KASZA, A SINGLE MAN**

Date of Mortgage: **1/25/2019** Original Loan Amount: **\$65,600.00**

Recorded in **Cook County, IL** on: **2/8/2019**, book **N/A**, page **N/A** and instrument number **1903917129**

Property Legal Description:  
**UNIT 5208-2B AND G-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON**

39781746

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7899793512

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ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93477915, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-28-104-013-1034 24-28-104-013-1016

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/21/2023**

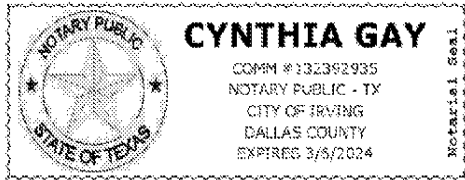
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**


By:   
**Ratanaphone M Vilaylueth, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **2/21/2023**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public  
**Cynthia Gay**  
(Printed Name)

My Commission Expires : **3/6/2024**