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Doc# 2305441092 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2023 02:24 PM PG: 1 OF 4

This document prepared by
and after recording return to:

PNC Bank, National Association
6750 Miller Road, Mail Stop BR-YB58-01-M
Brecksville, OH 44141
Attention: Amber Vranic
Tracking #: 12107968/12107974

12121809

Full Release from Mortgage



From: Crestwood Investments I, LLC and : Mortgage Dated: September 27, 2013
Crestwood Investments II, LLC, both Illinois
limited liability companies,

Mortgagor : Mortgage Recorded: November 5, 2013
: in Mortgage Book Volume N/A, Page N/A
: as Document No: 1330939059
: in the Recorder's Office of Cook

To: PNC Bank, National Association,
Mortgagee

: County, Illinois
:
: Debt: \$2,400,000.00
: Property Address: 4427 West Midlothian
Turnpike, Crestwood, IL 60445

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute all of the Mortgaged Premises;

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NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.


WITNESS the due execution hereof this 13th day of February, 2023.

WITNESS/ATTEST:



Print Name: Nathan Gardiner

PNC BANK, NATIONAL ASSOCIATION

By: 

Print Name: Darcie Kerekes

Title: Officer

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STATE OF OHIO)
) ss:
COUNTY OF CUYAHOGA)

On this, the 13th day of February, 2023, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]

Notary Public

My commission expires: July 14, 2026



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EXHIBIT "A"

Description of Released Property

The following described real estate, situated in Cook County, Illinois, to wit:

Lot 15 (except the North 17 feet at right angles to the North line thereof) in Arthur T. McIntosh's Blue Island Farms being a Subdivision of the East quarter of the Southwest 1/4 and the North 64 rods of the Southeast 1/4 and that part of the East 1/2 of the West 1/2 of the Northeast 1/4 lying South of the center line of Midlothian Turnpike all in Section 3, Township 36 North, Range 13, East of the Third Principal Meridian, (except therefrom the South 33 feet of the East half of the East half of the Southwest quarter conveyed to the Midlothian and Blue Island Railroad), in Cook County, Illinois.

Tax Parcel Number: 28-03-308-046-0000 and 28-03-308-045-0000

Common Address: 4427 West Midlothian Turnpike
Crestwood, IL 60445

Property of Cook County Clerk's Office