

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2305449168 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2023 02:11 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 04/09/2007, AS DOCUMENT NUMBER 0709935245 AND THE ASSIGNMENT RECORDED ON 08/01/2013, AS DOCUMENT NUMBER 1321329067.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR)**, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to **BNC MORTGAGE, INC. AS SUCCESSOR BY MERGER TO FINANCE AMERICA, LLC, WHOSE ADDRESS IS C/O 5720 PREMIER PARK DR, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/23/2007, and made by **VINCENT ROBINSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BNC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** and recorded 04/09/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0709935245**. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


LOT 12 IN BLOCK 17 IN CORNELL SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 20-26-114-032-0000

Property is commonly known as: 7230 S WOODLAWN AVE, CHICAGO IL 60619.

Dated on 2/20/2023 (MM/DD/YYYY)

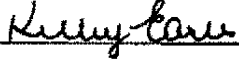
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**

By: 

YANIQUE A ATKINSON EDWARDS
ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 2/20/2023 (MM/DD/YYYY), by **YANIQUE A ATKINSON EDWARDS** as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BNC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, who, as such **ASSISTANT SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Notary Public - STATE OF FLORIDA
Commission expires: 12/18/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 435652543 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100122200003103303 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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