INOFFICIAL CC

Recording Requested B Title Clearing and Escrow

When Recorded Return To:

Assignments and Lien Release Title Clearing and Escrow 1601 LBJ Freeway Suite 150 Farmers Branch, TX 75234

Doc#. 2305449218 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/23/2023 03:04 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Fay Servicing#: **1313, "BO23/TT"

MIN #:100407100000006036 SIS #: 1-888-679-6377

Date of Assignment: February 22nd, 2023

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FEDERAL SAVINGS

BANK, ITS SUCCESSORS AND ASSIGNS at P.C. Box 2026, Flint, MI 48501-2026

Assignee: U.S. Bank Trust National Association, rot in its individual capacity but solely as trustee for Homes

Mortgage Trust

at 1011 Centre Rd Suite 203, Wilmington, DE 19805

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SHIRLEY L. BOBBITT, AN UNMARRIED WOMAN To into tgage Electronic Registration Systems. Inc., as nominee for FEDERAL SAVINGS BANK, its successors and assigns Dated: 03-05-2008 Recorded: 03-19-2008 as Instrument No. 0807926197 Book/Reel/Liber N/A Page/Folio N/A

In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 29-07-116-022-0000, 29-07-116-040-0000, 29-07-116-047-0000

Property Address: 14335 S OAKLEY ST, DIXMOOR, IL 60426

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$100,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

CORPORATE ASSIGNMENT OF MERIGAGE PAGE 1 AL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS On February 22nd, 2023

By: Crystal Malone, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On February 22nd, 2023, before me, John Rodriguez, a Notary Public in and for Dallas in the State of Texas, personally appeared Crystal Malone, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the will instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

John Rodriguez

Notary Expires: 6/24/2026 #133827910

John Rodriguez My Commission Expires 6/24/2026 Notary ID 133827910

Prepared By: , Title Clearing and Escrow 160 L24 Freeway Suite 150 Farmers Branch, TX, 75234 1-800-495-7166



Exhibit A

LOTS 29, 30 AND THE SOUTH 12.5 FEET OF LOT 31 IN BLOCK 11 IN REXFORD AND BELLAMY'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL 1/2 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE; AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

