

UNOFFICIAL COPY



**RELEASE OF MORTGAGE &
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)**

Doc# 2305455006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/23/2023 10:10 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 65329

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, Successor in interest to FDIC as receiver of SHOREBANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

TWG DORCHESTER LLC

Their heirs, legal representatives, and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated **AUGUST 28TH, 2006**, and recorded **AUGUST 31, 2006**, as **Document No(s). 0624333134 and 0624333135** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number: 20-23-402-015-0000
20-23-407-030-0000
20-23-412-001-0000
- Address of premises: 1454 W. 67TH Place, Chicago, IL 60637
1472 E. 69th Street, Chicago, IL 60637
6800 S. Dorchester, Chicago, IL 60637

S
 P
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 SC
 INT JP

WITNESS OUR HANDS AND SEALS THIS 20th day of January 2023

PROVIDENCE BANK & TRUST

BY: *Dorean Stewart*
Dorean Stewart, VP. Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

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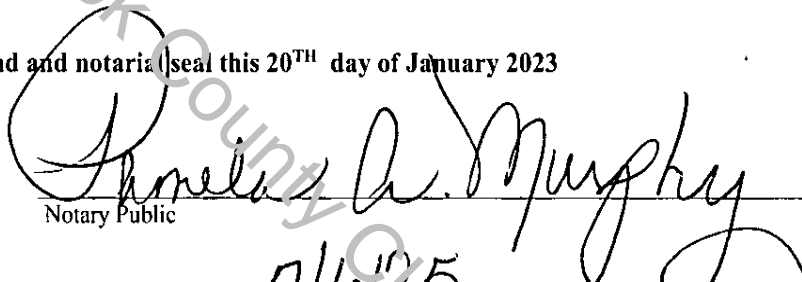
This instrument was prepared by: **Brenda Anderson**
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

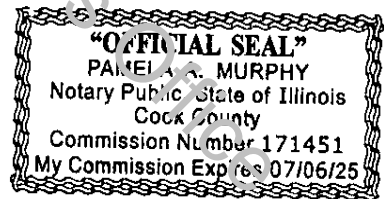
GIVEN under my hand and notarial seal this 20TH day of January 2023



Notary Public
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



**Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
7801 S. State Street
Chicago, IL 60619**

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EXHIBIT "A"

PARCEL 1:

LOTS 1 TO 8 IN BLOCK 2 IN SCAMMON AND DICKEY'S SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN BLOCK 2 IN THOMAS B. MARSTON'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF LOTS 40, 41 AND 42 IN BLOCK 4 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 256 FEET THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 41 WHICH IS 53.75 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 40 AND THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT 40, A DISTANCE OF 76 FEET; THENCE IN A NORTHWESTERLY DIRECTION 65 FEET MORE OR LESS TO A POINT IN THE NORTH LINE OF SAID LOT 40, WHICH IS 25.63 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 40, 41 AND 42, A DISTANCE OF 79.44 FEET TO THE NORTHEAST CORNER OF SAID LOT 42; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 42, 134.38 FEET TO THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS 41 AND 42, A DISTANCE OF 51.38 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office