

UNOFFICIAL COPY

Doc#. 2305406261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/23/2023 02:20 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154318356

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOY P DROLL AND JOSEPH E DROLL to CONSUMERS CREDIT UNION bearing the date 10/22/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2850949114.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 03-27-100-092-1128

Property more commonly known as: 730 CREEKSIDE DR UNIT 308, MOUNT PROSPECT, IL 60056.

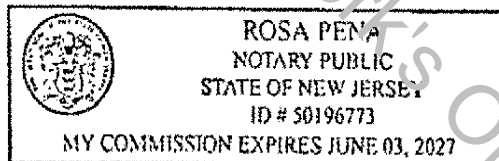
Dated on 02/21/2023 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 02/21/2023 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Rosa Pena
Rosa Pena
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/03/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 435725253 CONSUMERS CREDIT UNI T172302-12:12:25 [C-2] RCNLI



D0099585489

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Loan Number 0154318356

'EXHIBIT A'

PARCEL 1: UNIT 308C AND THE EXCLUSIVE RIGHT THE USE OF PARKING SPACE P50C AND STORAGE SPACE S50C, LIMITED COMMON ELEMENTS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96-261584, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT NO. 96-261684 AS AMENDED FROM TIME TO TIME.



435725253



D0099585489

Property of Cook County Clerk's Office