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Doc#. 2305429183 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage

Date: 02/23/2023 02:58 PM Pg: 1 of 2

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0424887768

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by CHICAGO TITLE LAND TRUST COMPANY UNDER TRUST AGREEMENT DATED 4/21/09 AND KNOWN AS TRUST NUMBER 800 235 3030 to WELLS FARGO BANK, N.A. bearing the date 05/04/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1523856020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS: LOTS 15, 16 AND 17 IN BLOCK 4 IN BRADWELL'S ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-31-321-013-0000, 14-31-321-014-0000, 14-31-321-015-0000 Property is commonly known as: 1755 N WILMOT AVE, CHICAGO, IL 60647-5523.

Dated this 17th day of February in the year 2023 WELLS FARGO NATIONAL BANK WEST

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0424887768

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of February in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO NATIONAL BANK WEST, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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