

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO

FIRST AMERICAN BANK
201 S STATE STREET
PO BOX 307
HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

BEN WAGNER
LOAN OPERATIONS
201 S STATE ST
HAMPSHIRE, IL 60140

SEND TAXES TO

OSCAR CASTILLO
JESUSA CASTILLO
8630 W SUNSET RD
NILES, IL 60714

Doc#: 2305549044 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 02/24/2023 03:33 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO OSCAR CASTILLO AND JESUSA R CASTILLO, HIS WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24TH day of JANUARY 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document NO. 2004147055 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining

Permanent Real Estate: 09-23-102-256-0000

Address(es) of premise: 8630 W SUNSET RD, NILES, IL 60714

Witness My hand and seal, this 10TH day of FEBRUARY, 2023.

By:

CASANDRA GAUL, AVP

(SEAL)

This instrument was prepared by BEN WAGNER, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

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} SS

COUNTY OF KANE

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OFFICIAL SEAL

JILL S DYKIER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 3/4/2025

On this 10TH day of FEBRUARY, 2023, before me, the undersigned Notary Public, personally appeared CASANDRA GAUL, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By:

Jill S Dykier

Residing at ILLINOIS

Notary Public in and for the State of Illinois

My commission expires 3-4-2025

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Legal Description:

LOT 2 IN SANCHEZS RE-SUBDIVISION OF LOT 13 IN BLOCK 3 IN OWNERS SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1988 AS DOCUMENT 88280430, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office