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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 02/24/2023 10:12 AM PG: 1 OF 3

Prepared by:  
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When Recorded Mail To:  
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P.O. Box 458  
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Attn: Stella Taggart

STATE OF ILLINOIS

COUNTY OF COOK

RELEASE OF LIENS

WHEREAS, on November 5, 2004, STATE-WALTON, LLC, an Illinois limited liability company (the "Maker") did execute, acknowledge and deliver unto THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation ("Holder"), a certain Leasehold Mortgage and Security Agreement (the "Mortgage") recorded in the Office of the Recorder of Cook County, Illinois, on November 10, 2004 as Document Number 0431533045 (the "Records"), and an Assignment of Leases and Rents (the "ALR") recorded in the Records on November 10, 2004 as Document Number 0431533046, to secure payment of the Indebtedness in the original principal amount of \$5,200,000.00, located in Cook County, Illinois, and more fully described in Exhibit A attached hereto and made a part hereof (the "Property").

PROPERTY DESCRIPTION: See Exhibit A

COMMONLY KNOWN AS: 933 N. State Street, Chicago, Illinois

PIN(s): 17-03-206-002-0000, 17-03-206-003-0000, 17-03-206-004-0000 and 17-03-206-005-0000

WHEREAS, the full amount of the Indebtedness has been satisfied to Holder, the legal and equitable Holder of the Indebtedness;

NOW THEREFORE, the undersigned, on behalf of Holder, in consideration of the premises and the full and final satisfaction of the Indebtedness, the receipt of which is hereby acknowledged, has this day and does by these presents, RELEASE, DISCHARGE, and QUITCLAIM unto Maker and Maker's successor in interest to the Property, all of the right, title, interest and estate in and to the Property which the Holder has or may be entitled to by virtue of the lien created under the Mortgage and the ALR, and does hereby declare the same fully released and discharged therefrom and from any and all liens, rights and claims securing said Indebtedness held by the Holder whatsoever.

Dated: February 7, 2023 to be made Effective as of January 26, 2023.

[Signatures on next page]

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**HOLDER:**

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation

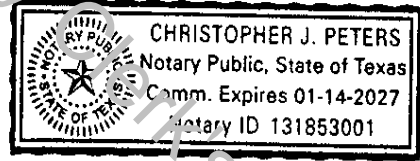
By: *Joni Brown Haas*  
Name: Joni Brown-Haas  
Title: Vice President

STATE OF TEXAS     )  
                                  )  
COUNTY OF DALLAS )

On this 7 day of February, 2023, before me, Christopher J. Peters, the undersigned Notary Public, personally appeared Joni Brown-Haas, personally known to me to be the Vice President of THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, a New Jersey corporation, the corporation that executed and whose name is subscribed to the within instrument and acknowledged to me that they subscribed the same of said corporation.

WITNESS my hand and official seal.

*Christopher J. Peters*  
Christopher J. Peters  
NOTARY PUBLIC FOR THE STATE OF TEXAS  
TX ID 131852001  
MY COMMISSION EXPIRES: 01/14/2027



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Exhibit A  
LEGAL DESCRIPTION OF LAND

Lots 1, 2 and 3 (except the South 40.20 feet of the East 27.33 feet thereof) in the subdivision of the South half of Block 9 in Canal Trustee's Subdivision of the fractional quarter of Section 3, Township 39 North, also:

Lots 4 and 5 in the subdivision of the North half of Block 9 in Canal Trustee's Subdivision of the fractional quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

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