'Doc# 2305549013 Fee \$86.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

DATE: 02/24/2023 01:41 PM PG: 1 OF 4

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

SAPAL CAPITAL II, LLC, a Delaware limited liability company (Assignor)

to

COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTER ED HOLDERS OF BMO 2022-C3 MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-C3 AND THE UNCERTIFICATED VRR INTEREST OWNER (Assignee)

Effective as of October 7, 2022

Property Address(es): 4944-4946 North Harding Avenue, Chicago, IL 60625 Parcel No(s): 13-11-313-030-1001, 13-11-313-030-1002, 13-11-313-030-1003, 13-11-313-030-1004, 13-11-313-030-1005, 13-11-313-030-1006, 13-11-313-030-1007, 13-11-313-030-1008, 13-11-313-030-1009, 13-11-313-030-1012 and 13-11-313-030-1013 County of Cook

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO

State of Illinois

McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, Oklahoma 73102 Telephone: 888-236-0007

> SH PA SYI SC INTA

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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Effective as of the 7th day of October, 2022, SABAL CAPITAL II, LLC, a Delaware limited liability company, having an address at 465 N. Halstead Street, Suite 105, Pasadena, CA 91107 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF BMO 2022-C3 MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-C3 AND THE UNCERTIFICATED VRR INTEREST OWNER, having an address at 9062 Old Annapolis Road, Columbia MD 21045 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE AND SECURITY AGREEMENT made by SUBURBAN SKIES LLC, an Illinois limited liability company to Assignor, dated as of May 5, 2022 and recorded on May 6, 2022, as Document Number 2212645051 in the Recorder's Office of Cook County, Illinois (as the same may have been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$5,115,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privinges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the oenefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

Reference No.: 8404,013

Matter Name: 4944-4946 North Harding Avenue

Pool: BMO 2022-C3

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of October, 2022, to be effective as of the date first written above.

ASSIGNOR:

SABAL CAPITAL II, LLC, a Delaware limited liability company

By:

Name: Vartan Derbedrossian Title: Chief Servicing Officer

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

(Seal)

MARIA RAMIREZ
Notary Public - California
Los Angeles County
Commission # 2375676
(Comm. Expires Sep 20, 2025

Reference No.: 8404.013

Matter Name: 4944-4946 North Harding Avenue

Pool: BMO 2022-C3

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EXHIBIT A

LEGAL DESCRIPTION

Street Address: 4944-46 North Harding Avenue, Chicago, Illinois 60625

Permanent Tax Identification Numbers: 13-11-313-030-1001, 13-11-313-030-1002, 13-11-313-030-1003, 13-11-313-030-1004, 13-11-313-030-1005, 13-11-313-030-1006, 13-11-313-030-1007, 13-11-313-030-1008, 13-11-313-030-1009, 13-11-313-030-1010, 13-11-313-030-1011, 13-11-313-030-1012, 13-11-313-030-1013

UNITS 4944-1E 1944-1W, 4944-2E, 4944-2W, 4944-3E, 4944-3W, 4946-AA, 4946-1E, 4946-1W, 4946-2E, 4946-2W, 4946-3E AND 4946-3W IN THE 4944-46 N. HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTH-WEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05271118014, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Reference No.: 8404.013

Matter Name: 4944-4946 North Harding Avenue

Pool: BMO 2022-C3