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Doc#: 2305506030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/24/2023 11:32 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0064647266

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 17-10-130-003-0000; 17-10-130-004-0000; 17-10-130-005-0000; 17-10-130-006-0000; 17-10-130-011-0000; 17-10-130-012-0000; 17-10-134-001-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2022** executed by **FRED WILLIAM ENDER AND DEANNA SUE ENDER, AS TRUSTEES OF THE ENDER FAMILY TRUST DATED APRIL 16, 2006 AS AMENDED AND RESTATED ON MARCH 27, 2013.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 25, 2022** as Instrument No. 2205622005 in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **435 N MICHIGAN AVE 411, CHICAGO, IL 60611**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 23, 2023**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **FEBRUARY 23, 2023**, before me, **LISA M. CARTER**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



POD: 20230216
HN8021121IM - LR - IL



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HN8021121IM - 0064647266 - ENDER

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 411 AND PARKING UNIT P66 IN THE 435 NORTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF BLOCKS 7 AND 9 IN KINZIE'S ADDITION TO CHICAGO, INCLUDING THEREIN THE EAST AND WEST ALLEY VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 8011744, ALSO INCLUDING THAT PART OF NORTH MICHIGAN AVENUE VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 8048532, AND PART OF VACATED NORTH ST. CLAIR STREET LYING EAST AND ADJACENT TO THE EAST LINE OF SAID BLOCK 9 AND THAT PART OF VACATED EAST HUBBARD STREET LYING SOUTH AND ADJACENT TO THE SOUTH LINE OF SAID BLOCK 9 AND ALSO THAT PART OF VACATED EAST HUBBARD STREET, VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 17589403, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 435 NORTH MICHIGAN AVENUE CONDOMINIUM RECORDED JUNE 30, 2021 AS DOCUMENT NUMBER 2118122014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-171 [STORAGE SPACE] BEING A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 30, 2021 AS DOCUMENT NUMBER 2118122014.