UNOFFICIAL CO

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2305506151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/24/2023 02:13 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED 10/06/2008 INSTR 0828004056 AND THE ASSIGNMENT RECORDED 12/13/2012 INSTR 1234857476.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WHOSE ADD'XESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEF, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNE'Z) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/12/2006, and made by DONNA KAYE DOMANSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MONTGAGEE, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and 1 accorded 07/21/2006 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0620221108</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 29 (EXCEPT THE WEST 10 FEET THERLOF) IN DENNY'S WEST 79TH STREET ADDITION, BEING A SUBDIVISION OF LOT 12 IN FREDERICK H. BARTLETT'S 79TH ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-31-200-043-0000 Re-Record: 12/13/2006 INST: 0634716029.

Property is commonly known as: 7952 RUTHERFORD AVE, BURBANK, IL 60459.

Dated this 23rd day of February in the year 2023

GMAC MORTGAGE, LLC, by PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Attorney-in-Fact

CECELIA MANSFIELD ASST. VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have re newed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of February in the year 2023, by Cecelia Mansfield as ASSISTANT VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 435847979 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100013800898065178 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232302-02:08:01 [C-1] EFRMIL1



