

# UNOFFICIAL COPY

Doc#: 2305506125 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/24/2023 01:51 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

## **DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
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713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

9929331399-ER



## **ASSIGNMENT OF MORTGAGE**

FHA Case Number: 137-4107505

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **7/25/2008**

Executed by: **ROBERT NUNNALLY AND VERA NUNNALLY, HUSBAND AND WIFE**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$292,500.00**

Recorded: **8/13/2008**, Recording Information: At Document Number **0822631118**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **9004 S HARPER AVE, CHICAGO, ILLINOIS 60619**

Parcel: **25-02-225-040-0000**

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Executed this 02/14/2023.

**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

*Sandy Alexander*

By: Sandy Alexander

Title: Sr. Manager

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Sandy Alexander, Sr. Manager known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, Attorney in Fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 14<sup>th</sup> day of February, A.D. 2023.

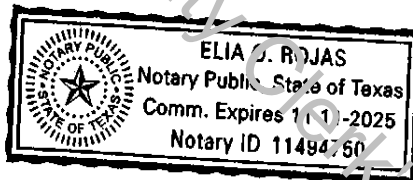
*Elia O. Rojas*

Notary Public in and for the State of TEXAS

Notary's Printed Name: **Elia O. Rojas**

My Commission Expires: **11/11/2025**

Mortgage for \$292,500.00 dated 7/25/2008



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## EXHIBIT "A"

THE SOUTH EIGHT (8) FEET OF LOT ONE (1) AND ALL OF LOT TWO (2) (EXCEPT THE SOUTH FOUR (4) FEET OF SAID LOT TWO (2)) IN BLOCK TWO (2) IN CALUMET GATEWAY, BEING A SUBDIVISION OF PART OF THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office