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Doc# 2305534058 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/24/2023 01:19 PM PG: 1 OF 5

PREPARED BY: CAF BRIDGE BORROWER CH, LLC 4 Park Plaza, Suite 900 Irvine, CA 92612

AFTER RECORDING RETURN TO: Redwood BPL Holdings 2, Inc. c/o CoreVest Fitance 4 Park Plaza, Suite 900 Irvine, CA 92612 Attention: Post Closing

PIN: 20-28-212-001-0000

THIS SPACE ABOVE FOR RECORDER'S USE

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, CAF BRIDGE BORROWER CH, LLC, a Delaware limited liability company ("Assignor"), having an address c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine, CA 92612, does hereby transfer, assign, grant and convey to REDWOOD BPL HOLDINGS 2, INC., a Delaware corporation (together with its successors and assigns, "Assignee"), having an address c/o CoreVest Finance, 4 Park Plaza, Suite 900, Irvine CA 92612, all of Assignor's right, title and interest in, to and under that certain Mortgage, Assignment of Rents and Leases, Security Agreement, and Fixture Filing executed by 7200 S VINCENN's INVESTMENT LLC, an Illinois limited liability company, as mortgager, and for the benefit of A. & S CAPITAL LLC, a Florida Limited liability company, as mortgagee, and recorded on May 27, 2021, Instrument No. 2114710018, in the County of Cook Recorder's Office, State of Illinois (the "Security Instrument"), encumbering, among other things, the Real Property as defined in and legally described on Exhibit A to the Security Instrument, and commonly known by the property address(es) and/or legal description(s) set forth on Schedule 1 hereto, and Assignor does hereby grant and delegate to Assignee any and all of the duties and obligations of Assignor thereunder from and after the date hereof.

TOGETHER WITH: (i) the note(s) described or referred to in the Security Instrument, the money due or to become due thereon with interest, and all rights accrued or to accrue thereunder; and (ii) all other "Loan Documents" (as defined in the Security Instrument).

This Assignment of Security Instrument (this "Assignment") is an absolute assignment. This Assignment is made without recourse, representation or warranty, express or implied, by Assignor.

[Signature Page Follows]

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Security Instrument as of August 19, 2022.

Assignor:

CAF BRIDGE BORROWER CH, LLC,

a Delaware limited liability company

By:_

Property of Cook County Clark's Office

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who
signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity
of that document.

State of California)
County of Orange)

On Acquist 19, 2022, before me, Christopher Terranova, Notary Public, personally appeared Sokun Soun, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalifed which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHRISTOPHER TERRANOVA
Notary Public - California
Orange County
Commission # 2259791
My Comm. Expires Sep 25, 2022

Signature (Sec

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Schedule 1 Schedule of Property Addresses

7200 S Vincennes Ave Chicago, IL 60621



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EXHIBIT A

Legal Description

The Land referred to herein below is situated in the County of Cook, State of IL, and is described as follows:

LOTS 1 THROUGH 10 IN THE RESUBDIVISION OF BLOCK 15 IN EGGLESTON'S SECOND SUBDIVISION, BEING A SUBDIVISION ON THE NORTH HALF OF THE NORTHEAST QUARTER (EXCEPT THE NORTH HALF OF THE NORTH HALF OF THE NORTH HALF OF SAID NORTHEAST QUARTER EXERTOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) OF SECTION 28, PC (TH, K)
SOCIAL OF COUNTY CLERK'S OFFICE TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.