UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio 1165 N. Clark Street Suite 200 Chicago, JL 60610 Phone: 312-587-3200

Loan Number: 10003283-10378



Doc# 2305534016 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 02/24/2023 09:30 AM PG: 1 OF 1

Space above this line if for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nicholas Martinez, married person, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21st day of May, 2021, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2116617273, and a certain Assignment of Rents dated the 21st day of May, 2021, and recorded in the Recorders Office of Cook County, in State of Illinois, as Document No. 2116617274, to the premises therein describes as follows, to—wit:

LOT 27 AND THE EAST 1/3 OF LOT 28 IN BLOCK 7 IN LINES OF THE RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH ½ OF THW SOUTHWEST ½ OF THE NORTHWE T ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 62(6 °V) Waveland Ave., Chicago, IL 60634 The Property Tax identification Number: 13-20-118-038-0000

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 21st day of February, 2023.

ATTEST:

John Morgan

Jøe Mazzocchi

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State afcretaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 21st day of February, 2023

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 12/30/2023