


# UNOFFICIAL COPY

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Overland Park, KS 66210

  
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KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 02/24/2023 11:43 AM PG: 1 OF 2

This document was prepared by:  
LeaderOne Financial Corporation  
7500 College Blvd. Suite 1150  
Overland Park, KS 66210  
(913) 747-4000

LOAN#: 2000232461

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **LeaderOne Financial Corporation**, located at 7500 College Blvd., Suite 1150, Overland Park, KS 66210, the undersigned holder of a Mortgage (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC** (herein "Assignee") whose address is 1600 South Douglass Road, Suite #200-A, Anaheim, CA 92806, a certain Mortgage dated **May 12, 2020** and recorded on **June 19, 2020**, made and executed by **JOYCE PITTMAN, SINGLE WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNEES, upon the following described property situated in Cook County, State of Illinois, and described in said Mortgage as follows, to wit:

Property Address: **9517 S Winston Ave, Chicago, IL 60643**

Description:

**LOT 79 AND THE SOUTHERLY 5 FEET OF LOT 80 IN BLOCK 2 IN MRS. HILLIARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN SAID BLOCK IN HILLIARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Securing the payment of one Promissory Note therein described for the sum of **THREE HUNDRED FIFTY THREE THOUSAND THREE HUNDRED EIGHTY AND NO/100 (\$353,380.00)**, which Mortgage is of record as Doc#: 2017157016 in the Recorder of Deeds Office of Cook County, State of Illinois.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to provisions in the said indenture of mortgage contained.

S 1  
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INT IP

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/13/2023

Assignor: LeaderOne Financial Corporation

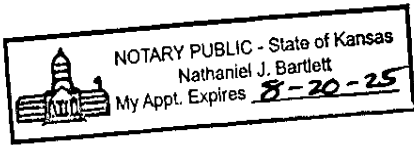
By: [Signature]  
KRISTY WRIGHT

Its: VP of Post Closing

State of Kansas  
County of Johnson

On this 13<sup>th</sup> day of February, 2023, before me appeared KRISTY WRIGHT, to me personally known, who, being by me duly sworn did say that she is the VP of Post Closing of LeaderOne Financial Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KRISTY WRIGHT acknowledges the instrument to be the free act and deed of said entity.

Seal:



[Signature]  
Signature of Notary

Nathaniel J Bartlett  
Print Name

8-20-25  
Commission Expiration