

# UNOFFICIAL COPY

When Recorded Return To:  
Community Loan Servicing, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2305841253 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 02/27/2023 04:01 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

**CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT RECORDED ON 09/03/2014, AS INSTRUMENT NUMBER 1424608293 AND THE ASSIGNMENT RECORDED ON 10/05/2013, AS INSTRUMENT NUMBER 1627957076.**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O 13750 OMEGA ROAD, DALLAS, TX 75244, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 02/08/2006, and made by **STEPHEN V. MODERT AND ANTOINETTE M. MODERT** to **ROSE MORTGAGE CORPORATION** and recorded 02/16/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0604745082**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 116 IN THE RESUBDIVISION OF LOTS 110-121, INCLUSIVE, IN FOREST MANOR UNIT NO 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 26, 1962 AS DOCUMENT LR 2041685. Parcel ID Number 03-25-305-003-0000

Property is commonly known as: 1833 EAST BASSWOOD LANE, MOUNT PROSPECT, IL 60056.

Dated this 24th day of February in the year 2023  
COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

*Tracy Rogers*

TRACY ROGERS  
VICE PRESIDENT

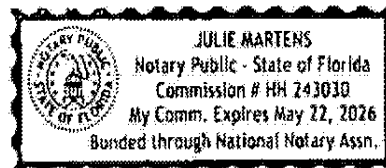
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 24th day of February in the year 2023, by Tracy Rogers as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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