

UNOFFICIAL COPY

Doc#. 2305813037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/27/2023 09:57 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0641224514

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **ZEPORA H. DELK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/14/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1206103012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-08-200-042-1052,14-08-200-042-1056,14-08-200-042-1066

Property is commonly known as: 1122 W. CATALPA AVENUE, 1011, CHICAGO, IL 60640.

Dated this 24th day of February in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435904696 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011511228866761 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T242302-12:16:05 [C-3] ERCNIL1



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Loan Number 0641224514

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of February in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 435904696 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011511228866761 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T242302-12:16:05 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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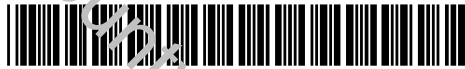
Loan Number 0641224514

'EXHIBIT A'

THE AND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0724105009 AND IS DESCRIBED AS FOLLOWS: UNIT 1011, P-103, P-117, AND P-232, IN CATALPA GARDENS CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION; THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF; AND THE VACATED ALLEY LYING BETWEEN SAID LOTS 13 AND 14 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AND THAT PART OF LOT 13 IN CONRAD BRISTLE SUBDIVISION OF LOT 17 OF BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION AFORESAID LYING SOUTH OF THE NORTH 46 FEET THEREOF, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 30, 2007, AS DOCUMENT 0721103095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. SUBJECT ONLY TO THE FOLLOWING: (I) NON-DELINQUENT REAL ESTATE TAXES; (II) APPLICABLE ZONING, PLANNED DEVELOPMENT AND BUILDING LAWS AND ORDINANCES AND OTHER ORDINANCES OF RECORD, (III) ENCROACHMENTS ONTO THE PROPERTY, IF ANY; (IV) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (V) COVENANTS, CONDITIONS, AGREEMENTS, BUILDING LINES AND RESTRICTIONS OF RECORD OR TO BE RECORDED PRIOR TO CLOSING; (VI) EASEMENTS RECORDED AT ANY TIME PRIOR TO CLOSING, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OR AMENDMENTS THERETO AND ANY EASEMENTS PROVIDED FOR IN ANY PLAT OF SUBDIVISION OF THE PROJECT WHICH MAY HEREAFTER BE RECORDED; (VII) TERMS, CONDITIONS, AND RESTRICTIONS OF THE DECLARATION; (VIII) ROADS OR HIGHWAYS, IF ANY; (IX) PURCHASER'S MORTGAGE, IF ANY; (X) LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS ("ACT"); AND (XI) LIENS, ENCROACHMENTS AND OTHER MATTERS OVER WHICH THE TITLE COMPANY (HEREINAFTER DEFINED) IS WILLING TO INSURE AT SELLER'S EXPENSE.



435904696



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Cook County Clerk's Office