UNOFFICIAL COPY

Doc#. 2305813152 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 02/27/2023 11:49 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 152/5



ASSIGNMENT OF MORTGAGE

ORDER #: 663139

Voice: 1-(412) 927-0226

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **B2R REPO SELLER 3B L.P.** all beneficial interest under that certain **MORTGAGE** dated **JUNE 01, 2022** executed by:

Borrower: RABBONI SHERROD SMITH

For FINANCE OF AMERICA MORTGAGE LLC., WHOSE ADDRESS IS 1 WEST ELM STREET, FIRST FLOOR, CONSHOHOCKEN, PA 19428 in the amount of: \$143,500.00, recorded JUNE 27, 2022 as anstrument No.: 2217847131 of the Official Records of COOK COUNTY

RECORDER, ILLINOIS

Property Address: 127 DETROIT ST, CALUMET CITY, ILLINOIS 60403

Tax Parcel ID: 30-17-413-014-0000 Legal Description: SEE EXHIBIT A

Effective date: 02/24/2023

FINANCE OF AMERICA MORTGAGE LLC

By Specialized Loan Servicing LLC, as Attorney in Fact

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**County of **ALLEGHENY**

On this date, **FEBRUARY 24, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county (f. ALLEGHENY in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM**, **VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Chad Acon

Notary Public

Commission Number: 1274496 My Commssion Expires: 10/21/2023

CHAD ACON

My Commission Expires: 10/21/2023

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EXHIBIT A

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE IN FIRST ADDITION TO FORESTDALE PARK, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD OF THE SOUTH 827.6 FEET OF THE WEST 673.1 FEET OF THE EAST 1273.1 FEET OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES: