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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2305813423 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/27/2023 04:07 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DEBORAH LEF** to **JPMORGAN CHASE BANK, N.A.**, dated **01/03/2018** and recorded on **01/11/2018**, in Book N/A at Page N/A, and/or as Document **1801155051** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-22-402-045-1134**

Property Address: **102 BURR OAK LN UNIT C2 SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner of said mortgage on **02/24/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **02/24/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1464603163

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LOAN NUMBER: 1464603163

EXHIBIT A

Unit No. 1-5-18-R-C-2 together with a perpetual and exclusive easement in and to garage Unit No. G1-5-18-R-C-2 as delineated on a survey of a Parcel of land being a part of the East 1/2 of the Southeast 1/4 of Section 22, and part of the West 1/2 of the Southwest 1/4 of Section 23, Township 41 North, Range 10 East of the Third Principal Meridian, (Hereinafter referred to as "Development Parcel") which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under trust agreement dated June 1, 1977 and known as Trust Number 22502 Recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 24383272 as set forth in the amendments thereto, together with a percentage of common elements appurtenant to said units as set forth in said Declaration and in accordance with amended declarations and together with additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration as though conveyed hereby.

Cook County Clerk's Office