

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2305908113 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 02/28/2023 12:46 PM Pg: 1 of 2

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000289062

DANIEL J BAREITHER

PO Date: 02/17/2023

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 101031612110016046
MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DANIEL J BAREITHER AND MARY LOUISE BAREITHER, TRUSTEES OF THE BAREITHER LIVING TRUST
DATED DECEMBER 15, 1998**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS** dated **February 25, 2013** calling for the original
principal sum of dollars (**\$225,000.00**), and recorded in Mortgage Record , page and/or instrument # **1306735005**,
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to
wit:

8501 W 119TH PLACE, PALOS PARK IL - 60464

Tax Parcel No. **23-26-105-032-0000**

**LOT 9 IN FAIRBANKS SUBDIVISION OF LOTS 1 & 2 IN BUSCH'S SUBDIVISION IN THE WEST 1/2 OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **27th** day of **February, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR
GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS**

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1000289062

MIN# 101031612110016046 MERS PHONE: 1-888-679-6377

DANIEL J BAREITHER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **February, 2023**, personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GREENCHOICE BANK, FSB ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2023**