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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2306046040 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2023 03:49 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DANIEL J PERPIERO AND FEINAN SHI** to **JPMORGAN CHASE BANK, N.A.**, dated **05/22/2009** and recorded on **06/09/2009**, in Book N/A at Page N/A, and/or as Document **0916019008** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **15-12-422-013-0000**

Property Address: **207 ROCKFORD AVENUE FOREST PARK, IL 60130**

Witness the due execution hereof by the owner of said mortgage on **02/27/2023**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita**

On **02/27/2023**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1833401853

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Loan Number: 1833401853

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, CITY OF FOREST PARK, STATE OF ILLINOIS, ID# 15-12-422-013-0000 AS MORE FULLY DESCRIBED IN DEED DOC# 0021442563 BEING KNOWN AND DESIGNATED AS THE NORTH 33 FEET OF LOT 2 IN BLOCK 20, IN THE SUBDIVISION OF PART OF THE RAILROAD PURPOSES AS SHOWN ON THE PLAT OF THE RAILROAD ADDITION TO TOWN OF HARLEM, RECORDED IN BOOK 160 OF MAPS PAGE 5 AND OF BLOCK 20 OF THE SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 12 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN BOOK 161 OF MAPS PAGE 83 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office