## **UNOFFICIAL COPY**

Doc#. 2306008099 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/01/2023 12:39 PM Pg: 1 of 2

Prepared By/ Return 60: FIDELITY BANK, N.A. PO BOX 1007 WICHITA KS 67201-9951 1-800-304-6161 Loan Number 12543963
RAMLJAK

MIN: 100016500008865163 MERS Phone: 1-888-679-6377

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for SHELTER MORTGAGE COMPANY, L.L.C., whose address is PO Box 2026, Flint, MI 48501-2026, a corporation organized and existing under the laws of the United States of America, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$191,250.00, bearing date the CTOBER 30, 2009, made and executed by FRANK A RAMLJAK AND CAROL V RAMLJAK, HUSBAND AND WIFE, of the rist part to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SHELTER MCPTGAGE COMPANY, L.L.C. organized and existing under the laws of the State of ILLINOIS, recorded in the Register of Dec is Orfice of COOK, in State of ILLINOIS, as Document No. 0931605079 on NOVEMBER 12, 2009, covering property described as follows:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED

PROPERTY ADDRESS: 917 WATERFORD LANE, ELK GROVE VILLACE, ILLINOIS 60007

**PIN:** 08-31-102-012-1071

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. (FIERS) as nominee for SHELTER MORTGAGE COMPANY, L.L.C., has caused its name to be signed to these presents by its Vice President thereunto duly authorized this NOVEMBER 15, 2022.

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for SHELTER MORTGAGE COMPANA, L.L.C.

By (MMIMMA)

Carrie Wunsch, Vice President

STATE OF Kansas, Sedgwick County, ss.

BE IT REMEMBERED, That on this **NOVEMBER 15, 2022** the foregoing instrument was acknowledged before me by Carrie Wunsch, Vice President of Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for SHELTER MORTGAGE COMPANY, L.L.C. and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal; the day and year last above written.

Notary Public— JaQuita Sullivan

My commission Expires—07/10/2023

JaQuita Sullivan

NOTARY PUBLIC STATE OF KANSAS My Appt Exp. <u>17-10-03</u>

Notary Seal Below:

## **UNOFFICIAL COPY**

Unit 5-047/0222 in Huntington Chase Condominium, as delineated on the survey of certain Lots or parts thereof in Huntington Chase Phase One and Huntington Chase Phase Two Subdivisions, being a Subdivisions in Section 31. Township 41 North, Range 11, East of the Third Principal Meridian, which survey is attacked as Exhibit "D" to the Declaration of Condominium Ownership recorded November 21, 1995 as document 95806198, in Cook County, Illinois, together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration as amended from time to time