

# UNOFFICIAL COPY

Doc#: 2306008123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/01/2023 02:32 PM Pg: 1 of 2

ILLINOIS  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 11-32-124-027-1010



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 22, 2001** executed by **JOHN D. LINKS, AN UNMARRIED MAN**, Mortgagor, to **AIRMORTGAGE**, Original Mortgagee, and recorded on **FEBRUARY 22, 2001** as Instrument No. 0010139160 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1211 W. FARWELL UNIT #3, CHICAGO, ILLINOIS 60626**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 27, 2023**.

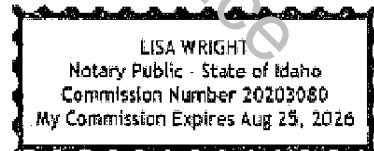
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TODD SLEIGH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **FEBRUARY 27, 2023**, before me, **LISA WRIGHT**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**LISA WRIGHT (COMMISSION EXP. 08/25/2026)**  
NOTARY PUBLIC



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BA8050117IM - 873412496 - LINKS

## LEGAL DESCRIPTION

UNIT NUMBER 1211-SW IN FLAIRWOOD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 1 IN BLOCK 6 IN INGALL'S SUBDIVISION OF BLOCKS 6 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1; 87.75 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING A PARTY WALL BOUNDARY LINE 21.17 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, SAID LINE ALSO BEING PARTY WALL BOUNDARY LINE, 3.41 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 21.68 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 1.79 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 21.56 FEET TO THE SOUTHERLY LINE OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF SAID LOT 1, 73.49 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 1, 82.0 FEET TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS; (WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR FLAIRWOOD CONDOMINIUM MADE BY NORTH SHORE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 5, 1978 AND KNOWN AS TRUST NO. 211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25319453, TOGETHER WITH AN UNDIVIDED 6.5 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY))