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PREPARED BY AND MAIL TO:

David J. Bloomberg Chuhak & Tecson, P.C. 30 S. Wacker Drive, Suite 2600 Chicago, IL 60606 Doc# 2306015008 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/01/2023 11:24 AM PG: 1 OF 5

AMENDMENT

TO

DECLARATION OF CONDOMINIUM

FOR DIVISION OF UNITS 2 C& D at

ACORN LOFTOMINIUM, A CONDOMINIUM

WHEREAS, the Declaration for Acorn Loftominium, a Condominium ("Declaration") was recorded with the Recorder of Deeds of Cook County 2.5 Document No. 00366860 on May 22, 2000; and

WHEREAS, the First Amendment to the Declaration dated March 19, 2001 was recorded as Document Number 10222011 on March 21, 2001 which specified the combining Units; and

WHEREAS, the Owner of Units 2 C&D (the "Units") wants to divide the Units so that they will be identified as two separate legally described Units; and

WHEREAS, the Declaration provides under Section 3(b for Amendments to the Declaration for the purpose of subdividing Units at the expense of the Unit Owner upon the approval of the Board of Directors (the "Board") and after the recording of the Amendment; and

DATE 3/1/23 COPIES 6x

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WHEREAS, the Board has received an application from the Unit Owner of Unit 2 C&D to separate Unit 2 C&D into Unit C with a percentage of ownership of 2.424 percent (2.424%) and Unit D with a percentage of ownership of 9060 percent (...%).

WHEREAS, a majority of the Board have approved the subdivision of the Unit, and the Unit Owner has agreed to pay all fees and costs for the subdivision and the revised Plat and recording tees.

NOW, THEREFORE, the following shall be considered as an Amendment to the Declaration under Section 3 (b):

- 1. Unit 2 (C) shall have a percentage of ownership of 2.424 percent 2.424%
- 3. The percentages referenced above consist of the subdivision of the percentages held by Unit 2 C&D as set forth in the Declaration and the First Amendment to the Declaration.

NOW THEREFORE, we the undersigned President and Secretary of the Board of certify that the Board voted upon this Amendment and consent to the Amendment aforementioned on this <a href="#day.org/day.o

Acorn Loftominium, a Cornominium

by, it's President

Attested to:

Its. Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Is less ica Gerald hereby certify that I am the duly qualified and acting Secretary of Acorn Loftominium, a Condominium, and Illinois not-for-profit corporation, and as such am the keeper of the records and files of the Association.

I do further certify that <u>ibb</u> percent (<u>ibb</u>%) of the Board voted at a meeting duly called for the purpose of considering this Amendment, approved the Amendment, and authorized the President and Secretary to signific Amendment and record the Amendment with the Cook County Recorder of Deeds

IN WITNESS WHEREOF, I hereunto affix my hand and seal on this the <u>13</u> day of <u>13</u> day of <u>13</u> ecember, 2022.

, Secretary

Notary Public

HOWIE GUTIERREZ Official Seal Notary Public - State of Himois

My Commission Expires May 10, 2023

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LEGAL DESCRIPTION

Legal Descriptions for 2C and 2D

UNIT NO. 2C IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2, 2 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONICIEMENTS.

EASEMENTS FOR THE BENEFIT OF PARCEL AND OTHER PROPERTY FOR INGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

UNIT NO. 2D IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2, 2 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FFE TOF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860 TOGETHER WITH ITS UNDIVIDED TERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Address(es):

1017 W. Washington Blvd., Unit 2C, Chicago, IL 60607

1017 W. Washington Blvd., Unit 2D, Chicago, IL 60607

PIN NO. 17-68-446-026-1038

