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Doc#: 2306033109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/01/2023 01:42 PM Pg: 1 of 3

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
Sabal Capital partners, LLC
MARIA RAMIREZ
465 N Halstead St. Suite 105
Pasadena, CA 91107

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

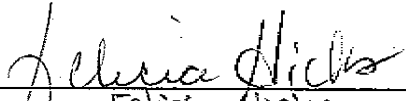
Know all men by these presents, that **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB56**, does hereby certify that a certain Mortgage, bearing the date **07/31/2018**, made by **ARTESIAN APARTMENTS LLC** to **Sabal Capital II, LLC** on real property located **Cook County**, in State of Illinois, with the address of **1358 NORTH ARTESIAN AVENUE, CHICAGO, IL, 60622** and further described as:

Parcel ID Number: **16-01-220-025-0000** and recorded in the office of **Cook County**, as **Instrument No: 1821345006** on **08/01/2018**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
ONE FEDERAL STREET, 3RD FLOOR, BOSTON, MA, 02110

Dated this February 22, 2023

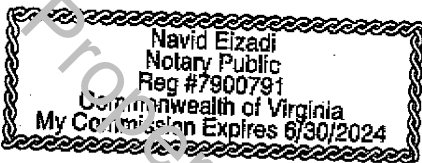
Lender: **THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB56**


By: Name: Felicia Hicks
Its: Title: Assistant Treasurer

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STATE OF Virginia County of Fairfax

On February 22, 2023 before me, the undersigned, a notary public in and for said state, personally appeared Name: Felicia Hicks Title: Assistant Treasurer of THE FEDERAL HOME LOAN MORTGAGE CORPORATION AS MASTER SERVICER ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB56 personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Navid Eizadi
Notary Public
Commission Expires: June 30, 2024

Property of Cook County Clerk's Office

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11-30-2014 Page: 4 of 4

EXHIBIT A LEGAL DESCRIPTION

Lot 1 in Block 2 in Winslow and Jacobson's Subdivision of the Southeast 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.:
16-01-220-025-0000

Property Address:
1358 North Artesian Avenue, Chicago, IL 60622

Loan No.: 504024744
M&O File No.: 7526.073
Loan Name: 1358 N Artesian Ave
Pool: SB-56

Property of Cook County Clerk's Office