## **UNOFFICIAL COPY**

Doc#. 2306125061 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/02/2023 11:48 AM Pg: 1 of 3

Return To:

LIEN SOLUTIONS PO BOX 29871 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolferskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

**MELISSA KENNY** 9700 W. Higgins Road Rosemont, IL6001%

MERS SIS # 888-679-F377 MIN: 100031221002619628



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS , P.O. BOX 2026, FLIN f, N I, 48501-2026 , does hereby certify that a certain Mortgage, bearing the date 12/23/2021, made by FRANK ALLEN SCHMIDT, UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS on real property located Cook County, in State of Illinois, with the address of 8822 BROOKFIELD AVE, UNIT 607, BROOKFIELD, IL, 60513 and further described as:

Parcel ID Number: 15-34-422-058-1037, and recorded in the office of Cook County, as Instrument No: 2200307069. on 01/03/2022, is fully paid, satisfied, or otherwise discharged. 750g

Description/Additional information: See attached,

Loan Amount: \$227,475.00

Dated this 02/28/2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS

By. James Galbavy la Vice President

## **UNOFFICIAL COPY**

## STATE OF ILLINOIS, COOK COUNTY

On February 28, 2823 before me, the undersigned, a notary public in and for said state, personally appeared James Galbavy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND/OR ASSIGNS personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Richard Daniels

Commission Expires: 01/18/2026

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT NO. 607 IN THE BROOKFIELD TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 17 IN GROSSDALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM PARCELS DESCRIBED FOR COMMERCIAL PROPERTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0427844050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:THE EXCLUSIVE RIGHT TO USE OF GARAGE UNIT NUMBER G-25 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID JELS DOU 422-058-1 RECORDED AS DOCUMENT NUMBER 0427844050.

APN #: 15-54-422-058-1037