## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 303764791** Loan Number 1702805937

Doc#. 2306125129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/02/2023 03:48 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all tiens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179 (212)834-2501, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/20/2006, and made by FLORA A RUNNELS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 01/16/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0701636099.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

THE FOLLOWING REAL PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS. LOT 60 BESSENER PARK ADDITION, A SUPPLIVISION OF PART OF BLOCKS 2 TO 7 IN HOLMES ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 26-06-121-019-0000

Property is commonly known as: 9006 S PHILLIPS AVE, CHICAGO, IL 60617-3823.

Dated this 28th day of February in the year 2023

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION WIDE TITLE CLEARING, LLC, its Attorney-in-Fact

**MACKENZIE EICHEN** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1z tion on this 28th day of February in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of NATIONWIDE TITLE C. FARING, LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 434890228 2022-RPL3-JP2 DOCR T282302-11:31:50 [C-1] EFRMIL1



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