

# UNOFFICIAL COPY

Doc# 2306125132 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/02/2023 03:50 PM Pg: 1 of 2

Prepared by and When Recorded mail to:  
PALM AVENUE HIALEAH TRUST  
1900 Sunset Harbour Drive  
The Annex-2nd Floor  
Miami Beach, FL 33139  
Loan #: 433920

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

Date of Assignment:

January 10, 2023

Assignor:

**ARCPE 1 LLC**

Assignee:

1900 Sunset Harbour Dr. The Annex-2nd Floor Miami Beach, FL 33139  
**Palm Avenue Hialeah Trust, a Delaware Statutory Trust, for and on behalf and solely with respect to Palm Avenue Hialeah Trust, Series 2014-1**  
1900 Sunset Harbour Dr. The Annex-2nd Floor Miami Beach, FL 33139

Executed By:

**Amie E. Chandler A/K/A Amie Edith Chandler A/K/A Annie Edith Chandler, a widow**

To:

**EquiCredit Corporation of Illinois**

Date:

09/23/1996

Recorded:

09/24/1996 in Official Records, as Instrument # 96729082, in the County of Cook, Illinois.

Legal Description:

SEE "EXHIBIT A"

Property Address:

11223 S. Eggleston Ave Chicago, IL 60628.

Parcel ID:

25-21-115-008

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$73,400.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On January 10, 2023

**ARCPE 1 LLC**

Witness:

By: Beatriz Kibade

Print Name: Beatriz Kibade

John Olsen, Manager

Witness:

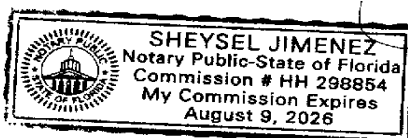
By: Emilee McElbrere Sierra

Print Name: Emilee McElbrere Sierra

STATE OF MIAMI-DADE  
COUNTY OF FLORIDA

On 1/10/23 before me, Sheysel Jimenez, a Notary Public in and for the County of MIAMI-DADE State of FLORIDA personally appeared John Olsen as Manager for **ARCPE 1 LLC**, personally known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Company.

Notary Public: Sheysel Jimenez



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## EXHIBIT A

### LEGAL DESCRIPTION

THE NORTH  $\frac{1}{2}$  OF LOT 37 AND ALL OF LOT 38 IN BLOCK 16 IN SHELDON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 25-21-115-008

Property of Cook County Clerk's Office