## **UNOFFICIAL COPY**

Record Document in COOK.  $\mathbf{IL}$ Recording Requested By NANDAGOPAL SĀNTHANAKRĪSHNAN 575 W HELEN ROAD PALATINE IL 60067

Doc#. 2306125133 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/02/2023 03:51 PM Pg: 1 of 2

When Recorded Mail To: NANDAGOPAL SANTHANAKRISHNAN C/O National Reconveyance Center 12661 Gain Street Hansen Hills, CA 91331

Loan #: 70404 NRC #: 15055

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BAXTER CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/23/2012 made and executed by MAYA DWARAKANATH AND NANDAGOPAL SATTHANAKRISHNAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to secure rayment of the principal sum, of \$136500.00 Dollars and interest and BAX/ER CREDIT UNION in the County of COOK and State of IL Recorded: 12/18/2017 Instrument #: 1235346125 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACHMENT "A", Tax Id No.: 06-24-202-032-1306, Property Address: 180 CRESCENT LANE SCHAUMBURG IL 60193

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on February 23, 2023.

BAXTER CREDIT UNION Beneficiary

MELISSA BYLSMA, AUTHORIZED OFFICER ACKNOWLEDGEMĘŃŃ BY NOTARY PUBLIC

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES On February 23, 2023, before me, PATRICIA S. GUYETT, a Notary Public personally appeared MELISSA BYLSMA, AUTHORIZED OFFICER who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY hand and official seal.

PUBLIC

COMMISSION EXP DT ON SEAL

PATRICIA S. GUYETT COMM. #2406894 Notary Public - California Los Angeles County My Comm. Expires June 4, 2026

Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331

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NRC #15055

EXHIBIT "A"

UNIT 27-124-180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMONELEMENTS IN TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91233253, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CORDINATION CONTRACTOR SECTION OF CONTRACTOR