

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2306216054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2023 01:49 PM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7538

Loan #: **137-5776134**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **DAVID S MILLS AN UNMARRIED MAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/06/2015 Recorded: 08/03/2015 as Instrument No: 1521547093

Loan Amount: **\$25,858.13**

Legal Description: **LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 4 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF (EXCEPT THE WEST 330.12 FEET THEREOF) OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 709.5 FEET OF THE EAST HALF THEREOF AND EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF INDIANA AVENUE OF THE WEST HALF THEREOF) IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 17932 EXCHANGE AVE, LANSING, ILLINOIS 60438**

Parcel Tax ID: **30-31-108-037-0000**

County: Cook County, State of Illinois

Property Address: 17932 EXCHANGE AVE, LANSING, ILLINOIS 60438

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/28/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

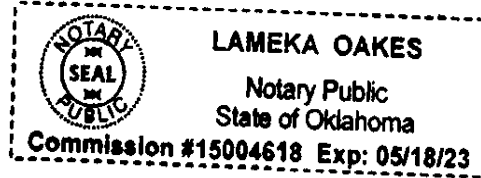
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

UNOFFICIAL COPY

STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **02/28/2023**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Property of Cook County Clerk's Office