

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#. 2306216066 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2023 03:28 PM Pg: 1 of 2

This Instrument Prepared By:

SANDRA KIRKSEY
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD 1MOBBE
CINCINNATI, OH 45227
800-972-3030

Loan #: *****-***5460

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK 5001 KINGSLEY DRIVE MD 1MOBBE, CINCINNATI, OH 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **VICTORIA LIMITED LLC AN ILLINOIS LIMITED LIABILITY COMPANY**

Original Mortgagee(s): **FIFTH THIRD BANK SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK**

Dated: 03/01/2004 Recorded: 03/19/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0407933047

Loan Amount: **\$3800000.00**

Legal Description: **LOT 1 (EXCEPT THE SOUTH 9.5 FEET) TO BE DEDICATED FOR PUBLIC STREET AND EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 419.21 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE MOST NORTHERLY LINE OF SAID LOT 239.72 FEET EAST OF THE MOST NORTHERLY NORTHWEST ORNER OF SAID LOT) IN A.L.C. SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-03-405-059-0000**

County: Cook County, State of Illinois

Assignment of Rents and Leases Dated: **03/01/2004** Recorded: **03/19/2004** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **0407933048** Assignor: **COLE TAYLOR BANK** Original Borrower: **AN ILLINOIS LIMITED LIABILITY COMPANY** Loan Amount: **\$3800000.00**

SUBORDINATION, NON-DISTURBANCE AND ATTORNMENMENT AGREEMNT Dated: **03/01/2004** Recorded: **03/19/2004** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **0407933049** Beneficiary: **COLE TAYLOR BANK** Original Borrower: **AN ILLINOIS CORPORATION** Loan Amount: **\$3800000.00**

SUBORDINATION, NON-DISTURBANCE AND ATTORNMENMENT AGREEMENT Dated: **03/01/2004** Recorded: **03/19/2004** in Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument No.: **0407933050** Beneficiary: **COLE TAYLOR BANK** Original Borrower: **A DELAWARE CORPORATION|AN ILLINOIS LIMITED LIABILITY COMPANY** Loan Amount: **\$3800000.00**

Property Address: 4100 W VICTORIA ST, CHICAGO, IL 60646-6727

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/01/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO MB FINANCIAL BANK, N.A. AS
SUCCESSOR BY MERGER TO COLE TAYLOR
BANK**

By: 

Name: **Kris Kleehamer**

Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **03/01/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO COLE TAYLOR BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**

My Commission Expires: **05/18/2026**

Commission #: **2016-RE-570684**

PROPERTY OF COOK COUNTY CLERK'S OFFICE