### UNOFFICIAL CO

\*\*\*Send All Notices to Assignee\*\*\*

**RECORDING REQUESTED** AND PREPARED BY: JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe LA 71203

SUBMITTED BY: Aaron Bryant Cabagui

MIN: 100249700001217557 MERS Phone #: (888) 6/9-6377 Doc#. 2306640062 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 03/07/2023 10:52 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortge pce, as Nominee for COMPASS MORTGAGE, INC., its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$330,000.00 is recorded in the State of Minois, County of Cook Official Records, dated 12/22/2021 and recorded on 01/04/2022, as Instrument No. 2200406202

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1272 N OAK ST PALATINE, IL 6006 1-2724

Parcel Tax ID: 02-11-109-005-0000

Original Mortgagor: JAMES J. KEANE AND ELISA KEANE

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COMPASS

MORTGAGE, INC., its Successors and Assigns

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for COMPASS MORTGAGE, THINING REGISTRATION OF A CONTROL OF A CONTR INC., its Successors and Assigns

MIRRANDA BASS Name: Assistant Secretary Title:

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# **UNOFFICIAL COPY**

| STATE OF Louisiana                    |   |   |  |
|---------------------------------------|---|---|--|
| PARISH Ouachita                       |   |   |  |
| On 021 15 1203                        | before me appeared  | MIRRANDA BASS   | to me personally known,  |
| Assigns and that the instr            | nc., as Mortgagee, as Nomi<br>ument was signed on behalf of | nee for COMPASS MORT<br>the corporation (or association     | of Mortgage Electronic GAGE, INC., its Successors and on), by authority from its board of of the corporation (or association).   |
| Witness my hand and offi              |   | Eva Roeso   | • , ,  |
| My Commission Expires.  Commission #: | Eva Reest  Lifetime  Vo20                                   | Ouachita Parish, Lo<br>Lifetime Commis<br>Notary Public ID# | sion<br>1707¢  |
|                                       | 60/   | County Clay   |  |
|                                       |   |   | T'S Opposition of the second o |

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 5 IN BLOCK 4 IN PEPPER TREE FARMS UNIT NO. 1 BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENTNO. IN COOKCOUNTY, ILLINOIS.

1272.
N9-005-0.
TO DEARTH OF COUNTY CLOTHER OFFICE Commonly known as: 1272 North Oak; Palatine, IL 60067

PIN Number: 02-11-109-005-0000