### UNOFFICIAL CO

Doc#. 2306646199 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/07/2023 02:23 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wclterskluwer.com

Prepared By:

VILLAGE BANK & TRUST, N.A.

SHIRLEY CLESCERI

234 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Village Bank & Trust, N.A. does hereby certify that a certain Mortgage, bearing the date 02/01/2013, made by Andrea Letizia and Rita Letizia, to Village Bank & Trust, N.A., on real property located in Cook County, State of Illinois, with the address of 1704 and 2710 Clinton, River Grove, IL, 68171 and further described as:

Parcel ID Number: 12-26-404-014-0000, 12-26-404-013-000u, and recorded in the office of Cook County, as

Instrument No: 1305048010, on 02/19/2013, is fully paid, satisfied, or otherwise discharged.

348. And Assignment of Rents dated February 1, 2013 with Instrument #1305048011

Description/Additional information: See attached.

234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this 02/24/2023

Lender: Village Bank & Trust, N.A.

By: Mary Kozai

Its: Vice President

By: Dawn Gregory

Its: Assistant Vice President

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## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Kozar personally known to me to be the Vice President of Village Bank & Trust, N.A., and personally known to me to be the Vice President of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Proberty of Cook County Clerk's Office GIVEN under my hand and official seal, this 02/24/2023 .

Notery Public Nicole Shamrock

Commission Expires: 04/09/2023

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 04/09/2023

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# **UNOFFICIAL COPY**

LOT 7 IN BLOCK 8 IN THE WESTCOTT'S TURNER PARK SUBDIVISION, BEING THAT PART OF THE SOUTH EAST SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN (LYING NORTH OF GRAND AVENUE, EXCEPT THE WEST 10 CHAINS THEREOF) IN COOK COUNTY, ILLNOIS

#### PARCEL 2:

LOT 6 IN BLOCK 8 IN THE WESTCOTT'S TURNER PARK SUBDIVISION, BEING THAT PART OF THE SOUTH EAST OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN (LYING NORTH OF GRAND AVENUE, EXCEPT THE WEST 10 CHAIMS THEREOF) IN COOK COUNTY, ILLINOIS

AN GALLANDOR COOK COUNTY CLORES OFFICE

## **UNOFFICIAL COPY**

### PARCEL 1:

LOT 7 IN BLOCK 8 IN THE WESTCOTT'S TURNER PARK SUBDIVISION, BEING THAT PART OF THE SOUTH EAST SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF GRAND AVENUE, EXCEPT THE WEST 10 CHAINS THEREOF) IN COOK COUNTY, ILLNOIS

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Droperty of County Clark's Office