

212297



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2306657043 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/07/2023 12:51 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional) Matthew Watson (317-860-5357)
B. E-MAIL CONTACT AT FILER (optional) Matthew.Watson@Dinsmore.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Matthew Watson Dinsmore & Shohl LLP One Indiana Square, Suite 1800 Indianapolis, Indiana 46204

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILING NUMBER
1408319094 filed 03/24 2014

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: **AND** Check one of these three boxes to:

This Change affects Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS P.O. BOX 44135	CITY WASHINGTON	STATE DC	POSTAL CODE 20026	COUNTRY US
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
MERCHANT'S CAPITAL CORP.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:

Cook County, Illinois (Prairie Mortgage - Hearts III)

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1408319094 filed 03/24/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

MERCHANTS CAPITAL CORP.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

HEARTS UNITED PHASE III LIMITED PARTNERSHIP

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit "A" attached hereto and by reference incorporated herein.

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

UNOFFICIAL COPY

EXHIBIT A

Legal Description

PARCEL 1 (SITE 23A):

THE SOUTH 1 FOOT OF LOT 4 AND ALL OF LOT 5 IN DARRO'S SUBDIVISION OF LOT 6 IN BLOCK 1 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

LOT 1 AND LOT 2 (EXCEPT THE SOUTH 12.50 FEET OF LOT 2), IN SCOTT'S SUBDIVISION OF LOT 7 IN BLOCK 1 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-405-028, 029 & PART OF 030
COMMONLY KNOWN AS: 4336 S. EVANS AVENUE, CHICAGO, ILLINOIS

PARCEL 2 (SITE 23):

LOTS 3, 4 AND THE SOUTH 12.50 FEET OF LOT 2 IN SCOTT'S SUBDIVISION OF LOT 7 IN BLOCK 1 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-405-031, 032 & PART OF 030
COMMONLY KNOWN AS: 4342 S. EVANS AVENUE, CHICAGO, ILLINOIS

PARCEL 3 (SITE 28):

LOTS 1 AND 2 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN TABOR'S SUBDIVISION OF THE NORTH 40 FEET OF THE SOUTH 75 FEET OF THE EAST 133.75 FEET OF LOT 8 IN BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ALSO

THE SOUTH 35 FEET (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) OF THE EAST 133.75 FEET OF LOT 8 IN BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

P.I.N. 20-03-404-031, 032 AND 033
COMMONLY KNOWN AS: 4338 S. LANGLEY AVENUE, CHICAGO, ILLINOIS

PARCEL 4 (SITE 29):

THE SOUTH 57.00 FEET OF THE NORTH 59 FEET (EXCEPT THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) OF THE WEST HALF OF THAT PART OF LOT 9 LYING EAST OF THE EAST LINE OF CHAMPLAIN AVENUE IN BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-404-018 AND 019
COMMONLY KNOWN AS: 4351 S. CHAMPLAIN AVENUE, CHICAGO, ILLINOIS

PARCEL 5 (SITE 31):

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 8 FEET OF SAID LOTS TAKEN FOR ALLEY) IN CRAWFORD'S SUBDIVISION OF LOTS 3 AND 7 OF BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-403-025, 026, 027 & 028
COMMONLY KNOWN AS: 4340-4342 S. CHAMPLAIN AVENUE, CHICAGO, ILLINOIS

PARCEL 6 (SITE 32):

LOTS 1, 2 AND 3 IN W.H. MCALLISTER'S SUBDIVISION OF LOT 6 IN BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-403-021, 022 & 023
COMMONLY KNOWN AS: 4330 S. CHAMPLAIN AVENUE, CHICAGO, ILLINOIS

PARCEL 7 (SITE 33):

LOTS 6, 7 AND 8 IN W.H. MCALLISTER'S SUBDIVISION OF LOT 6 IN BLOCK 2 IN SALTONSTALL & RUSSELL'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-03-403-009, 010 & 011
COMMONLY KNOWN AS: 4329 S. ST. LAWRENCE AVENUE, CHICAGO, ILLINOIS