UNOFFICIAL COPY 10 Strument OR Vol Pase // 3809 158 //

202222003678 Filed for Record in EFFINGHAM COUNTY, IL
KERRY J. HIRTZEL, COUNTY RECORDER
09-07-2022 At 02:22 pm.
POW OF ATTY 65.00
OR Vol 3809 Page 158 - 162 RHSP Fund 9.00

Property of Cook County Clark's Office

Doc# 2306657008 Fee \$89.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

DATE: 03/07/2023 10:58 AM PG: 1 OF S

PREPARED BY AND RETURN TO: FIRST TITLE & ESCROW 1 PARK WEST CIRCLE #104 MIDLOTHIAN, VA 23114



ded Dec-20-2012 01:05:46PM 2-130212

15013 M; 3628-3629

WHEN RECORDED MAIL TO

Federal Home Loan Mortgage Corporation 5000 Plano Parkway Carrollton, TX 75010 Attn: Eric Will

CLERK OF SUPERIOR COURT Cobb Cty. GA.

USE SPACE ABOVE THIS LINE FOR RECORDER'S

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the Federal Home Loan Mortgage Corporation ("Freddie Mac"), a federal instrumentality organized and existing under the laws of the United States of America, with its principal office located at 8200 Jones Branch Drive, McLean, VA 22102, and an office located at 5000 Plano Parkway, Carrollton, TX 75010, does hereby make, constitute and appoint National Default REO Services, a Delaware Limited Liability Company dba First American Asset Closing Services ("FAACS"), as attorney-in-fact and/or agent, to be authorized to act, do and perform, on behalf of Freddie Mac, with full power and authority to act for it, in its place and stead, any and all lawful acts, matters, and things whatsoever requisite, necessary, proper, or convenient to be done as fully as Freddie Mac might or ould do itself for all intents and purposes, with regard to the matters listed below performed in connection inth the sale of real estate owned by Freddie Mac:

WITH REARD TO REAL PROPERTY, to execute, to acknowledge, to seal, to deliver and to revoke

- Confracts of sale and other contractual documents related to the sale of 1-4 unit real estate, mobile homes, modular homes or manufactured homes owned by Freddie Mac;
- Deeds and in cruments that convey title to 1-4 unit real estate, mobile homes, modular homes or manufactured bomes owned by Freddie Mac;
- Documents required (IF) eddie Mac as a seller of real estate, mobile homes, modular homes or manufactured homes, or other ase reculred to be prepared and executed in connection with the sale of such property, to include but or climited to a HUD-1; and
- Documents required of Freddle Mr. to o) tain, transfer and/or convey title or owner: hip rights to mobile homes, modular homes or a spufsetured homes.

This power of attorney shall be effective from the daw c. execution hereof until such time as it is revoked in writing by Freddie Mac, and such revocation is filed to record in the office of the county in which such real property is situated. The revocation of such power of attorne, shall only affect the specific parties, whether an entity, person, or individual, named in any revocation, and shall not affect or impair the powers of any entity, person, or individual not named. The revocation the li not affect any liability in any way resulting from transaction initiated prior to the revocation.

IN WITNESS WHEREOF, the grantor has caused this instrument to $1 \sim 10^{-10}$ executed by its authorized representative

This 6th day of July ,2010

FEDERAL HOME LOAN MORTGAGE CORFORATION

Printed Name: Christina Rubealcaba

Assistant Treasurer

PAGE 1 OF 2 PAGE LIMITED POWER OF ATTORNEY

LR - PDA Recording Fee Grantor/Grantee Name:

national

Reference/Control #:

Total: 80.00

CCBE-LK

#3539257 CC0502 -Carroll County/CCB5.B2.W3 -Register 03

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Instrument 02<mark>2</mark>22003678 OR

Vol 3809 160

5013 M: 3629 JAY C. STEPHENSON CLERK OF SUPERIOR COURT Cobb Cty. GA.

Peter Kuclo Assistant Secretary in the state of Texas, Denton County

ATTEST: First Witness sign and print Name & Title Dchbie Haley , Assistant Secretary in the state of Texas, Denton County

State of Texas County of Denton SS:

Un tie th _ day of July in the year 2010 before me, the undersigned, personally appea ed

Christina Ru'eal jaho, Peter Kuclo, and Debbie Haley

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their sig atv c() on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the

arrolton (insert the City or other political subdivision)

TAKAS (and insert the State or Country or other place the arthry viedgment was taken)

(signature and office of individual taki 1g accrowledgment)

PAGE 2 OF 2 PAGE LIMITED POWER OF ATTORNEY



I hereby certify the within and foregoing to be true, correct and complete copy of the original that appears in D BK 15013 PG 3628 in this office this 13 day of Aug.

REBECCA KEATON CLERK OF SUPERIOR COURT, Cobb County, GA
By Deputy Clerk

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Pase

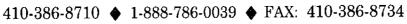
UNOFFICIAL COPY



Circuit Court for Carroll County, Maryland

Heather S. DeWees, Clerk

55 North Court Street Westminster, Maryland 21157-5155



www.mdcourts.gov/clerks/carroll



STATE OF MARYLAND, CARROLL COUNTY, TO WIT:

I HEREBY	CFRTIFY	that tl	ne fo	oregoing	is	a	fuli	and	true	copy	of	the
POA	a.c tak	çn from	the o	iginal fil	ed ir	n Bo	ook _	7814	_ Pag	e_15(<u>)</u> ir	n the
Circuit Court for Carro	oil County,	Marylan	d.									
			7									

IN TESTIMONY WHEREOF, I hereto set my hand and affix the Seri of the Circuit Court for Carroll County this 12 day of 14, 20, 22.

Heather S. De New

Heather S. DeWees, Clerk of the Circuit Court for Carroll County, MD



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UNOFFICIAL COPY

EXHIBIT ALEGAL DESCRIPTION

Legal: PARCEL 1:

UNIT 211 PARKING SPACE P-67 STORAGE SPACE S-5 IN 850 VILLAGE CENTER DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATF. LOT 6-2 IN THE FINAL PLAT OF SUBDIVISION FOR BURR RIDGE VILLAGE CENTER RESUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS FXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2008 AS DOCUMENT 0814422089 AND AS AMENDED BY 0814422092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF RECIPROCAL FASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627734129 AND AMENDED AND RESTATED DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 30, 2007 AS DOCUMENT 0733403124 FOR ACCESS, PARKING, STORM WATER DRAIN CE, SANITARY SEWER, WATER, GAS, ELECTRIC, TELEPHONE, CABLE TELEVISION AND COMMUNICATION, VERTICAL UTILITIES, MAINTENANCE, ADJACENT BUILDING CONSTRUCTION, ENCROACHMENT, AND STRUCTURAL SUPPORT OVER, UPON AND UNDER THE COMMON AREAS OF LOTS 1 THROUGH 8 AND OUTLOTS A AND B IN BURR RIDGE VILLAGE CENTER SUBDIVISION.

Common Address: 850 Village Center Drive, Unit 211, Burr Ridge, Illinois, 65527

P.I.N.: 18-30-300-028-0000 (underlying); 18-30-300-054-1011 (new)

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Office

PCLAT-82511DSWR01010404